

SCRUTINY COMMITTEE FOR EDUCATION AND LIBRARIES

MEETING TUESDAY 8 MARCH 2005

10.00 am COMMITTEE ROOM, COUNTY HALL, LEWES

MEMBERSHIP - Councillor Gadd (Chairman)
Councillor Barnes, Field (Vice-Chairman), Garvican, Kenward,
Kramer, McPherson, Whetstone and Woodall

Mr T Campbell (RC Diocese)
Mr J Taylor (C of E Diocese)
Mrs S Maynard (Parent Governor)
Mr S Gregory (Parent Governor)

A G E N D A

1. Minutes of last meeting (page 1)
2. Apologies for absence
3. Disclosure by Members of pecuniary or personal interests in matters on the agenda
4. Notification of matters which the Chairman considers to be urgent and proposes to take at the end of the agenda. Any members who wish to raise urgent items are asked, where ever possible, to notify the Chairman before the start of the meeting. In doing so, they must state the special circumstances which they consider justify the matter being considered urgent
5. BVPI Targets 2005-06 – report by Chairman of the Education and Libraries BVPI Project Board (page 4)
6. Admissions to Schools – report by Director of Children's Services, Education and Libraries (page 9)
7. Libraries Service Peer Review Action Plan – report by Director of Children's Services, Education and Libraries (page 18)

Andrew Ogden
Director of Law and Performance Management
County Hall
St Anne's Crescent
Lewes BN7 1SW

Committee Co-ordinator – Michaela Frost (01273 481935)
e-mail – michaela.frost@eastsussex.gov.uk

28 February 2005

8. Programme of Possible Future Scrutiny Topics – report by Director of Law and Performance Management (page 32)
9. Audit Commission School Survey Results – report by Director of Children’s Services, Education and Libraries (page 36)
10. Review of SEN Consultation – report by Director of Children’s Services, Education and Libraries (page 45)
11. Council Plan: Quarter Three – report by the Director of Law and Performance Management (page 49)
12. Forward Plan for the period 1 March 2005 to 30 June 2005 is attached (page 64)
13. Any urgent items previously notified under agenda item 4.